

## REISSUE PATENT APPLICATION TRANSMITTAL

Address to:  Assistant Commissioner for Patents Box Patent Application Washington, DC 20231	Attorney Docket No.	P51671RE
	First Named Inventor	Jin-Su PARK
	Original Patent Number	5,719,618
	Original Patent Issue Date (Month/Day/Year)	2/17/98
	Express Mail Label No.	

1.  APPLICATION FOR REISSUE OF: (check applicable box)  Utility Patent  Design Patent  Plant Patent

APPLICATION ELEMENTS	ACCOMPANYING APPLICATION PARTS
<p>1. <input checked="" type="checkbox"/> *Fee Transmittal Form (PTO/SB/56) (Submit an original, and a duplicate for fee processing)</p> <p>2. <input checked="" type="checkbox"/> Specification and Claims (amended, if appropriate)</p> <p>3. <input checked="" type="checkbox"/> Drawing(s) (proposed amendments, if appropriate)</p> <p>4. <input checked="" type="checkbox"/> Reissue Oath/Declaration (original or copy) (37 C.F.R. §1.175)(PTO/SB/51 or 52)</p> <p>5. Original U.S. Patent <input checked="" type="checkbox"/> Offer to Surrender Original Patent (37 C.F.R. §1.178) (PTO/SB/53 or PTO/SB/54) <input type="checkbox"/> Ribboned Original Patent Grant <input type="checkbox"/> Affidavit/Declaration of Loss (PTO/SB/55)</p> <p>6. <input checked="" type="checkbox"/> Original U.S. Patent currently assigned? <input type="checkbox"/> Yes <input type="checkbox"/> No (If Yes, check applicable box(es)) <input checked="" type="checkbox"/> Written Consent of all Assignees (PTO/SB/53 or 54) <input checked="" type="checkbox"/> 37 C.F.R. §3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney</p>	<p>7. <input type="checkbox"/> Foreign Priority Claim (35 U.S.C. 119) (If applicable)</p> <p>8. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS) PTO/1449 <input type="checkbox"/> Copies of IDS Citations</p> <p>9. <input type="checkbox"/> English Translation of Reissue Oath/Declaration (If applicable)</p> <p>10. <input type="checkbox"/> *Small Entity Statement(s) (PTO/SB/09-12) <input type="checkbox"/> Statement filed in prior application, Status still proper and desired</p> <p>11. <input checked="" type="checkbox"/> Preliminary Amendment</p> <p>12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)</p> <p>13. <input type="checkbox"/> Other: _____</p>

NOTE FOR ITEMS 1&10: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES,  
A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. §1.27), EXCEPT IF ONE  
FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. §1.28)

## 14. CORRESPONDENCE ADDRESS

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NAME (Print/Type)	Robert E. Bushnell	Registration No. (Attorney Agent)	27,774
Signature		Date	17 February 2000

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02/17/00

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## REISSUE APPLICATION FEE TRANSMITTAL FORM

Docket Number (Optional)

PS1671RE

## Claims as Filed - Part 1

Claims in Patent	For	Number filed in Reissue Application	(3) Number Extra	Small Entity		Other than a Small Entity		
				Rate	Fee		Rate	Fee
(A)	Total Claims (37 CFR 1.16(j))	(B)	****	** - ** =	×\$ ____ =	or	×\$ 18 =	\$ ____ .00
(C)	Independent Claims (37 CFR 1.16 (i))	(D)	*	8 - 3 = 5	×\$ ____ =		×\$ 78 =	\$ 390.00
				Basic Fee (37 CFR 1.16(h))		\$ ____	\$690.00	
				Total Filing Fee		\$ ____	\$1,080.00	

## Claims as Filed - Part 2

	(1) Claims Remaining After Amendment		(2) Highest Number Previously Paid For	(3) Extra Claims Present	Small Entity		Other than a Small Entity		
					Rate	Fee		Rate	Fee
Total Claims (37 CFR 1.16(j))	***	MINUS	**	*	×\$ ____ =		or	×\$ ____ =	
Independent (37 CFR 1.16(i))	***	MINUS	*****	0	×\$ ____ =			×\$ ____ =	
				Total Additional Fee		\$ ____	OR		\$ ____

If the entity in (D) is less than the entity in (C), Write "0" in column 3.

\*\* If the "Highest Number of Total Claims Previously Paid For" is less than 20, Write "20" in this space.

\*\*\* After any cancellation of claims.

\*\*\*\* If "A" is greater than 20, use (B-A); if "A" is 20 or less, use (B-20).

\*\*\*\*\* "Highest Number of Independent Claims Previously Paid For" or Number of Independent Claims in Patent (C).

Please charge Deposit Account No. 02-4943 In the amount of \$1,080.00.  
 A duplicate copy of this sheet is enclosed.

The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 or 1.17 which may be required, or credit any overpayment to Deposit Account No. 02-4943.  
 A duplicate copy of this sheet is enclosed.

A check in the amount of \$1,080.00 to cover the filing/additional fee is enclosed.

17 February 2000

Date

Signature of Applicant, Attorney or Agent of Record

Robert E. Bushnell

Typed or printed name

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Jin-Su PARK

Original Patent No. 5,719,618 issued on 17 February 1998

Serial No.: *to be assigned*

Examiner: *to be assigned*

Filed: 17 February 2000

Art Unit: *to be assigned*

For: LOCKING METHOD FOR A SYSTEM WITH AN ON SCREEN DISPLAY  
FUNCTION AND APPARATUS THEREFOR

**TRANSMITTAL OF DECLARATIONS**

Assistant Commissioner  
for Patents  
Washington, D.C. 20231

Sir:

This transmittal accompanies:

1. Reissue Application Declaration by the Assignee (PTO/SB/52); and
2. Reissue Application Declaration by the Inventor (PTO/SB/51).

For the above captioned reissue application.

Respectfully submitted,

  
\_\_\_\_\_  
Robert E. Bushnell,  
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Registration No.: 27,774

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Folio: P51671RE  
Date: 13 January 2000  
I.D.: REB/mf